

UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS

BID CHECKLIST (A)

A. Bid packages must be submitted in duplicate on the proposed forms as provided, and in the manner designated. The Union County Vocational-Technical Schools will accept one original bid package and one copy of the bid package. Please include all items with bid package organized as follows:

Addenda Acknowledgement

Affirmative Action Acknowledgement

Americans with Disabilities Acknowledgement

Assurance of Compliance

Bid Proposal Form

Bid Guarantee (Bid Bond, Cashier's Check, or Certified Check)

Certificate (Consent) from Surety

Chapter 271 Political Contribution Disclosure Form

Contractor Questionnaire / Certification

Contractor's Business Registration Certification. Contractor may provide copy of originals with bid submission (for both Bidder and listed Subcontractors) but must be submitted prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Contractor's Public Works Registration Certificate,

Contractor may provide copy of originals with bid submission (for both Bidder and listed Subcontractors) but must be submitted prior to the date of contract award, confirming that the Registration was in effect on the date of the bid submission.

Contractor Trade Licenses

Certification of Federal Non-Debarment for Public Works Contracts

Pursuant to N.J.S.A. 52:32-44.1, a contractor who contracts with the Union County Vocational-Technical Schools for a public works project must provide written certification, prior to the award of contract, the contractor is not debarred by the **federal government** from contracting with a federal agency.

Equipment Certification

Non-Collusion Affidavit

Notice of Classification Form

Prequalification Affidavit—No Material Adverse Change

Prevailing Wages Compliance Certification

Statement of Ownership Disclosure

Subcontractor's Disclosure Statement and all required attachments for subcontractors

Sworn Contractor Certification; Qualifications and Credentials

Total Amount of Uncompleted Contracts Form – Certified (DPMC Form 701)

Addition to Baxel Hall April 15, 2025

Failure to submit the above listed documents with the bid package may be cause for rejection of the entire bid for being non-responsive (N.J.S.A. 18A:18A:2(y)).

Note: Bidders are advised to review the Bidder's Checklist above carefully to ensure that the Bid Submission package includes all mandatory attachments, and that those forms, documents and affidavits requiring signature have been signed, and further, that those documents requiring a Notarized Signature have been duly executed with the Notary's signature and seal.

Many attachments are mandated by law to be included with the bid submission, and failure to include certain ones of them cannot be repaired after bids have been opened.

However, please note that some documents may be requested to accompany the bid but are not mandated by law to be attached to the bid at time of submission. In such cases listed below, the requested documents still must be provided to the Owner prior to award of contract. Since the Bidder may not be fully aware of the Owner's intended date for resolving to award the contract, The Board of Education is requesting the provisions of such documents with the Bid, so that Bidders can assure themselves that they have complied with the legal deadline. Bids may not be rejected solely for lack of those documents listed below:

- Contractor's Public Works Registration Certificate;
- Business Registration Certificate; and
- Certification of Federal Non-Debarment for Public Works Contracts

UNION COUNTY VOCATIONAL-TECHNICAL SCHOOLS

BID CHECKLIST (B)

B. Reminder Checklist

As a courtesy, the Office of the School Business Administrator/Board Secretary has prepared this reminder checklist to items pertaining to this bid. The checklist is not considered to be all-inclusive. Bidders are to read and become familiar with all instructions outlined in the bid package.

<u>Item</u>	<u>Yes</u>	<u>No</u>
1. Have you verified your pricing to ensure accuracy?	YES	
2. Have you answered every question fully and accurately?	YES	
3. Have you signed all your documents (blue ink)? Facsimile, rubber-stamped, electronic or digital signatures are not acceptable.	YES	
4. Have you prepared all documents for submission?	YES	
5. Did you make a copy of the bid package for your records?	YES	
6. Did you make duplicate copies of the bid for the Union County Vocational-Technical Schools?	YES	
7. Did you submit a signed Bid Guarantee? Signed Consent of Surety?	YES	
8. Did you correctly address the envelope?	YES	
9. Have you allowed ample time for the bid to reach the Business Office?	YES	

To be completed, signed and returned with Bid.

ACKNOWLEDGEMENT OF ADDENDUM

Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

The bidder acknowledges receipt of the hereinafter enumerated Addenda which have been issued during the period of bidding and agrees that said Addenda shall become a part of this contract. The bidder shall list below the numbers and issuing dates of the Addenda.

ADDENDA NO.

ISSUING DATES

<u>1</u>	<u>5/27/2025</u>
<u>2</u>	<u>6/10/2025</u>
<u>3</u>	<u>6/11/2025</u>
<u>4</u>	<u>6/19/2025</u>

Clarification # 01

6/25/2025

☐ **NO ADDENDA RECEIVED**

Name of Company Brockwell and Carrington Contractors, INC

Address 1 Como Court, P.O. Box

City, State, Zip Code Towaco NJ, 07082

Name of Authorized Representative Michael B Dassatti II, President

Signature  Date 7/1/2025

To be completed, signed and returned with Bid.

AFFIRMATIVE ACTION—Construction Contracts--Acknowledgement

The undersigned acknowledges and agrees to comply with the following:

AFFIRMATIVE ACTION—EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS—EEO

The construction contractor shall complete and submit an Initial Project Workforce Report, Form AA-201 upon notification of award by the Union County Vocational-Technical Schools. Proper completion and submission of this Report shall constitute evidence of the contractor's compliance with the regulations. Failure to submit this form may result in the contract being terminated. The contractor also agrees to submit a copy of the Monthly Project Workforce Report, Form AA-202 once a month thereafter for the duration of the contract to the Department of Labor Workforce and Development and the Board Public Agency Compliance Officer.

All bidders should familiarize themselves with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE—EXHIBIT B. If awarded a contract, your company/firm will be required to comply with the above requirements.

Contractors and vendors are to familiarize themselves with the following document:

Vendor/Contractor Guidelines for Awarded Public Contracts

The document may be obtained from the New Jersey Division of Purchase and Property, Contract Compliance and Audit Unit, Equal Employment Opportunity (EEO) Program website or by visiting the following link.

NJ Department of the Treasury Contract Compliance (state.nj.us)

Name of Company Brockwell and Carrington Contractors, INC

Address 1 Como Court P.O. Box

City, State, Zip Code Towaco NJ 07082

Name of Authorized Representative Michael B Dassatti II, President

Signature  Date 7/1/2025

Bid No. 23-15

To be completed, signed and returned with Bid.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Union County Vocational-Technical Schools (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

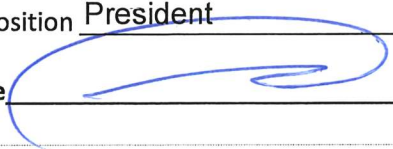
The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives. It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Name of Company Brockwell and Carrington Contractors, INC

Authorized Agent Michael B Dassatti II

Title or Position President

Signature 

Date 7/1/2025

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)
N.J.A.C. 17:27-1.1 et seq.
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
 - (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (Continued)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

(Revised: January, 2016)

To be completed, signed and returned with Bid.

ASSURANCE OF COMPLIANCE

Contact with Students

There may be times during the performance of this contract, where a contracted service provider may come in contact with students of the school district. The district fully understands its obligation to provide to all students and staff members, a safe educational environment. To this end, the district is requiring all bidders to sign a statement of Assurance of Compliance, acknowledging the bidder's understanding of the below-listed requirements and further acknowledging the bidder's assurance of compliance with those listed requirements.

Anti-Bullying Reporting--Requirement

When applicable, the contracted service provider shall comply with all applicable provisions of the New Jersey Anti-Bullying Bill of Rights Act—N.J.S.A. 18A:37-13.1 et seq., all applicable code and regulations, and the Anti-Bullying Policy of the Board. In accordance with N.J.A.C. 6A:16-7.7 (c), a contracted service provider, who has witnessed, or has reliable information that a student has been subject to harassment, intimidation, or bullying shall immediately report the incident to any school administrator or safe schools resource officer, or the School Business Administrator/Board Secretary.

Criminal History Background Checks—N.J.S.A. 18A:6-7.1--Requirement

When applicable, the contracted service provider shall provide to the school district prior to commencement of contract, evidence or proof that each employee assigned to provide services and that comes in **regular contact** with students has had a criminal history background check, and furthermore, that said background check indicates that no criminal history record information exists on file for that worker. Failure to provide proof of criminal history background check for any employee coming in regular contact with students, prior to commencement of contact, may be cause for breach of contract. All contracted service providers shall comply with N.J.S.A. 18A:6-7.6 et seq., and NJDOE Broadcast September 9, 2019, as it pertains to disclosure of information from previous employers, when applicable.

Pre-Employment Requirements

When applicable, all contracted service providers, whose employees have **regular contact with students**, shall comply with the Pre-Employment Requirements in accordance with New Jersey P.L. 2018 c.5, N.J.S.A. 18A:6-7.6 et seq. Contracted service providers are to review the following New Jersey Department of Education, Office of Student Protection—Pre-Employment Resource P.L. 2018 c.5 link below for guidance and compliance procedures.

<http://nj.gov/education/educators/crimhist/preemployment/>

Name of Company Brockwell and Carrington Contractors, INC

Name of Authorized Representative Michael B Dassatti II, President

Signature  Date 7/1/2025

Bid No. 23-15

BID PROPOSAL FORM

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025

The bidder acknowledges that he/she has carefully examined the plans, specifications and advertisement for bid for the above referenced project. The bidder confirms that he/she has inspected the site of the work and will contract to do all the work and furnish all materials mentioned in said plans and specifications. Work will be accomplished in the manner prescribed therein.

BASE BID: Addition to Baxel Hall

thirty-two million, forty thousand dollars
Words

32,040,000.00
Figures

CONTINGENCY/GENERAL REPAIR ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Two Hundred Thousand Dollars
Words

\$200,000.00
Figures

THIRD PARTY TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

One Hundred Thousand Dollars
Words

\$100,000.00
Figures

SOIL WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Sixty Thousand Dollars
Words

\$60,000.00
Figures

SOILS TRANSPORTATION & DISPOSAL OF CONTAMINATED SOILS IDENTIFIED BY THE WASTE CLASSIFICATION TESTING ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Five Hundred Thousand Dollars
Words

\$500,000.00
Figures

BI-DIRECTIONAL ANTENNA SYSTEM ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Fifty Thousand Dollars
Words

\$50,000.00
Figures

TRAFFIC CONTROL ALLOWANCE: (To be used if and when directed by the Union County Vocational-Technical Schools in accordance with Specification 012100 Allowances)

Twenty-Five Thousand Dollars
Words

\$25,000.00
Figures

TOTAL BID: (BASE BID ITEM PLUS ALL ABOVE BID ALLOWANCES) AMOUNT:

thirty ~~two~~ Million, nine hundred seventy five thousand dollars 32,975,000.00
Words Figures

Name of Company Brockwell and Carrington Contractors, INC

Address 1 Como Court P.O. Box

City, State, Zip Code Towaco, NJ 07082

Name of Authorized Representative Michael B Dassatti II, President

Signature  Date 7/1/2025

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned

Brockwell & Carrington Contractors, Inc. as Principal, and
(name of contractor)

Great American Insurance Company _____ as Surety,
(name of surety)

are hereby held and firmly bound unto Union County Vocational-Technical School as Owner
(name of owner)

in the penal sum of 10% of Bid Amount Not to Exceed \$20,000.00

Dollars (\$ ---) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns. Signed this 30th day of June, 2025.

The Condition of the above obligation is such that whereas the Principal has submitted to Union County Vocational-Technical Schools a certain Bid, attached hereto and hereby made a part hereof to enter into a contract in writing, for the Addition to Baxel Hall, Union County Vocational Technical Schools, Bid#25-16

NOW, THEREFORE,

- (a) If said Bid shall be rejected or in the alternate,
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid.

Then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation, as herein stated.

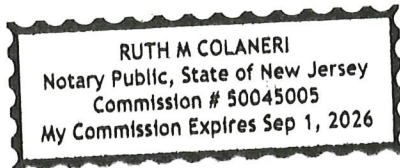
The Surety, for value received hereby stipulated and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive a notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

ATTEST:

Ruth M. Colaneri

(SEAL)



ATTEST:

Adriana Giammichele

(SEAL)

Brockwell & Carrington Contractors, Inc.

Principal

BY: 

Great American Insurance Company

Surety

BY: 

Lisa Nosal, Attorney-in-Fact

55 Lane Road, Suite 210
Fairfield, NJ 07004
973-890-0900/ Inosal@chagency.com

Great American Insurance Company

301 E. 4th Street, Cincinnati, Ohio 45202

CONSENT OF SURETY

To: Union County Vocational-Technical Schools

Re: Contractor Name: Brockwell & Carrington Contractors, Inc.

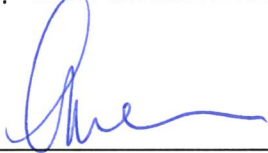
Project Description: Addition to Baxel Hall, Union County Vocational Technical Schools
Bid#25-16

The Great American Insurance Company, a corporation organized under the laws of the State of Ohio and authorized to do business in the State of New Jersey hereby agrees that in the event Contractor is the successful bidder for:

Addition to Baxel Hall, Union County Vocational Technical Schools Bid#25-16

And is awarded the contract, it, as surety, will provide the contractor with bonds in such sums as are required in the advertisement or in the specifications.

Signed: Great American Insurance Company



Surety Lisa Nosal Atty-in-fact

55 Lane Road, Suite 210
Fairfield, NJ 07004
973-890-0900/lnosal@chagency.com

June 30, 2025

Date



GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than SEVEN

No. 0 22071

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
DONALD GOETZ	ALL OF	ALL
ROBERT CULNEN	MENDHAM, NEW JERSEY	\$100,000,000
MARK CULNEN		
LISA NOSAL		
LOUIS VLAHAKES		
PAMELA J. BOYLE		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 5TH day of JUNE, 2025.

Attest

GREAT AMERICAN INSURANCE COMPANY



My L C. B.

Assistant Secretary

John K. Webster

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 5TH day of JUNE, 2025, before me personally appeared JOHN K. WEBSTER, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.

JOHN K. WEBSTER (877-377-2405)



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2030

Susan A Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 30th day of June, 2025.



My L C. B.

Assistant Secretary



Great American Insurance Group Tower
301 E. Fourth St.
Cincinnati, OH 45202

GAIG.com

Financial Division

GREAT AMERICAN INSURANCE COMPANY

STATEMENT OF ASSETS, LIABILITIES AND CAPITAL & SURPLUS AS OF DECEMBER 31, 2024

ADMITTED ASSETS

Bonds.....	\$ 5,845,018,164
Stocks.....	1,274,791,631
Mortgage loans on real estate.....	786,549,193
Real estate (net of encumbrances).....	1,804,762
Cash and short-term investments.....	561,729,903
Other invested assets.....	2,564,685,626
Receivable for securities.....	239,165
Investment income due and accrued.....	76,052,024
Agents' and premium balances.....	932,184,155
Reinsurance recoverable on loss payments.....	164,362,713
Federal income taxes	-
Net deferred tax asset.....	38,762,419
Receivable from affiliates.....	30,071,335
Receivable from Federal Crop Insurance Corporation.....	838,503,799
Company owned life insurance.....	203,209,682
Funds held as collateral.....	42,558,181
Funded deductibles.....	40,346,543
Other admitted assets.....	40,901,134

Total..... \$ 13,441,770,429

LIABILITIES, CAPITAL AND SURPLUS

Unpaid losses and loss expenses.....	\$ 6,256,158,380
Reserve for underwriting expenses.....	436,483,155
Reserve for unearned premiums.....	2,103,265,814
Federal income taxes	12,223,324
Ceded reinsurance premiums payable.....	233,911,190
Funds held under reinsurance treaties.....	865,928,291
Provision for reinsurance.....	46,334,958
Retroactive reinsurance ceded.....	(55,645,110)
Other liabilities.....	240,895,349
Total liabilities.....	<u>10,139,555,351</u>

Capital stock.....	\$ 15,440,600
Paid in surplus.....	911,548,324
Special surplus funds.....	53,160,920
Unassigned funds.....	2,322,065,234
Policyholders' surplus.....	<u>3,302,215,078</u>

Total..... \$ 13,441,770,429

Securities have been valued on the basis prescribed by the National Association of Insurance Commissioners.

STATE OF OHIO

COUNTY OF HAMILTON

Judith E. Gill, Vice President and Controller, and Stephen Beraha, Assistant Vice President and Assistant Secretary, being duly sworn, each for himself deposes and says that they are the above described officers of the Great American Insurance Company of Cincinnati, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety by virtue of the laws of the State of Ohio and has duly complied with all the requirements of the laws of said state applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under Public Law 97-258 enacted September 13, 1982 (96 Stat. 1047 as amended: 31 U.S.C. 9304-9308); that to the best of their knowledge and belief the above statement is a full, true and correct Statement of the Assets, Liabilities and Capital & Surplus of the said Company as of December 31, 2024.

Subscribed and sworn to before me

this 28th day of March, 2025.

Public Notary



VALERIE SMITH
Notary Public
State of Ohio
My Comm. Expires
October 17, 2026

Controller

Assistant Secretary

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S.A. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. 9305)

(name of surety(ies)) GREAT AMERICAN INSURANCE COMPANY

surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meets (meet) the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the calendar year ended December 31, 2024, (most recent calendar year which capital and surplus amounts are available), which amounts have been certified on a Consolidated Certification by Ernst & Young LLP, 250 E. 5th Street, Cincinnati, Ohio 45202 and are included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

SURETY COMPANIES(Y)

CAPITAL AND SURPLUS

Great American Insurance Company

\$3,302,215,078

(3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. 9305, the underwriting limitation established therein on July 1, 2024 (most recent calendar year available) is as follows:

SURETY COMPANIES(Y)

LIMITATION

Great American Insurance Company

\$313,983,000

(4) The amount of the bond to which the statement and certification is attached is \$ 10% of amount bid not to exceed \$20,000.00
(fill in bond amount)

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

REINSURER

ADDRESS

AMOUNT

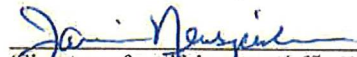
and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(to be completed by an authorized certifying
agent for each surety on the bond)

I, Jamie Neuspickle, as Divisional Vice President - Bond Division for Great American Insurance Company, a corporation domiciled in Ohio, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.


(Signature of certifying agent/officer)

Jamie Neuspickle

(Printed name of certifying agent/officer)

Vice President

(Title of certifying agent/officer)

Dated: June 30, 2025

(fill in month, day, year)



State of New Jersey
Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: May 02, 2025

NAIC Company Code: 16691

THIS IS TO CERTIFY THAT THE **GREAT AMERICAN INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2026, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 14 - Credit
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 02 - Earthquake
- 20 - Physical Loss to Buildings
- 21 - Radioactive Contamination
- 22 - Mechanical Breakdown/Power Failure
- 23 - Other (P/C)
- 26 - Accident and Health
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage



JUSTIN ZIMMERMAN

COMMISSIONER, BANKING AND INSURANCE

COMPANY NAME: GREAT AMERICAN INSURANCE COMPANY NAIC COMPANY CODE:
16691

STATUTORY HOME ADDRESS:
301 E FOURTH STREET
CINCINNATI, OH 45202

SPECIAL CONDITIONS:

Certificate: LOB 23 - OTHER (P/C): SUPPLEMENTAL INVOLUNTARY UNEMPLOYMENT
INSURANCE.

To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

Chapter 271

POLITICAL CONTRIBUTION DISCLOSURE FORM

(Contracts that Exceed \$17,500.00)

Ref. N.J.S.A. 19:44-20.26

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Brockwell and Carrington Contractors, INC (**Business Entity**) has made the following **reportable** political contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26 during the twelve (12) months preceding this award of contract:

Reportable Contributions

<u>Date of Contribution</u>	<u>Amount of Contribution</u>	<u>Name of Recipient Elected Official/Committee/Candidate</u>	<u>Name of Contributor</u>
N/A			

The Business Entity may attach additional pages if needed.

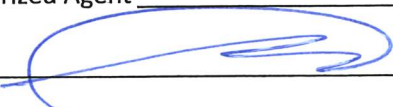
☒ **No Reportable Contributions** (Please check (✓) if applicable.)

I certify that Brockwell and Carrington Contractors, INC (**Business Entity**) made no reportable contributions to any elected official, political candidate or any political committee as defined in N.J.S.A. 19:44-20.26.

Certification

I certify, that the information provided above is in full compliance with Public Law 2005—Chapter 271.

Name of Authorized Agent Michael B Dassatti II

Signature  Title President

Business Entity Corporation

Bid No. 23-15

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$200 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures.

**List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 19:44-20.26**

County Name: Union

State: Governor, and Legislative Leadership Committees

Legislative District #: 20, 21, 22, and 28

State Senator and two members of the General Assembly per district.

County:

Commissioners	CountyClerk	Sheriff
County Executive	Surrogate	

Municipalities (Mayor and members of governing body, regardless of title):

Berkeley Heights
Clark
Cranford
Elizabeth
Fanwood
Garwood
Hillside
Kenilworth
Linden
Mountainside
New Providence
Plainfield
Rahway
Roselle
Roselle Park
Scotch Plains
Springfield
Summit
Union Twp.
Westfield
Winfield

Boards of Education (Members of the Board):

School District	School Name
Wallkill Valley Regional High School	Wallkill Valley Regional High School
Berkeley Heights School District	Columbia Middle School
Berkeley Heights School District	Governor Livingston High School

Berkeley Heights School District	Mary Kay McMillin Early Childhood Center
Berkeley Heights School District	Mountain Park School
Berkeley Heights School District	Thomas P. Hughes School
Berkeley Heights School District	William Woodruff School
Clark Township Public School District	Arthur L. Johnson High School
Clark Township Public School District	Carl H. Kumpf School
Clark Township Public School District	Clark Preschool Annex
Clark Township Public School District	Frank K. Hehnly
Clark Township Public School District	Valley Road School
Cranford Public School District	Bloomington Avenue School
Cranford Public School District	Brookside Place School
Cranford Public School District	Cranford High School
Cranford Public School District	Hillside Avenue School
Cranford Public School District	Livingston Avenue School
Cranford Public School District	Orange Avenue School
Cranford Public School District	Walnut Avenue School
Elizabeth Public Schools	Abraham Lincoln School No. 14
Elizabeth Public Schools	Admiral William F. Halsey Jr. Health & Public Safety Academy
Elizabeth Public Schools	Alexander Hamilton Preparatory Academy
Elizabeth Public Schools	Benjamin Franklin School No. 13
Elizabeth Public Schools	Chessie Dentley Roberts Academy School No. 30
Elizabeth Public Schools	Christopher Columbus School No. 15
Elizabeth Public Schools	Donald Stewart Early Childhood Center No 51
Elizabeth Public Schools	Dr. Albert Einstein Academy School No. 29
Elizabeth Public Schools	Dr. Antonia Pantoja School No. 27
Elizabeth Public Schools	Dr. Martin Luther King Jr. Early Childhood Center No 52
Elizabeth Public Schools	Dr. Orlando Edreira Academy School No. 26
Elizabeth Public Schools	Elizabeth High School - Frank J. Cicarelli Academy
Elizabeth Public Schools	Elmora School No. 12
Elizabeth Public Schools	Frances C. Smith Early Childhood Center No 50
Elizabeth Public Schools	George Washington Academy School No. 1
Elizabeth Public Schools	J. Christian Bollwage Finance Academy
Elizabeth Public Schools	Jerome Dunn Academy No 9
Elizabeth Public Schools	John E. Dwyer Technology Academy
Elizabeth Public Schools	John Marshal School No. 20
Elizabeth Public Schools	Joseph Battin School No 4
Elizabeth Public Schools	Juan Pablo Duarte - Jose Julian Marti School No 28
Elizabeth Public Schools	K. Johnson, D. Vaughan, and M. Jackson STEM Academy
Elizabeth Public Schools	Mabel G. Holmes School No. 5
Elizabeth Public Schools	Madison Monroe School No. 16
Elizabeth Public Schools	Nicholas Murray Butler Academy School No. 23
Elizabeth Public Schools	Nicholas S. Lacorte-Peterstown School No. 3

Elizabeth Public Schools	Robert Morris School No. 18
Elizabeth Public Schools	Sonia Sotomayor School No 25
Elizabeth Public Schools	Terence C. Reilly School No 7
Elizabeth Public Schools	Thomas A. Edison Career and Technical Academy
Elizabeth Public Schools	Thomas Jefferson Arts Academy
Elizabeth Public Schools	Toussaint L'Ouverture-Marquis de Lafayette School No. 6
Elizabeth Public Schools	Victor Mravlag School No. 21
Elizabeth Public Schools	William F. Halloran School No.22
Elizabeth Public Schools	Winfield Scott School No. 2
Elizabeth Public Schools	Woodrow Wilson School No. 19
Elizabeth Public Schools	iPrep Academy School No 8
Garwood Boro	Lincoln
Garwood Boro	Washington School
Hillside Public School District	Abram P. Morris Early Childhood Center
Hillside Public School District	Deanna G. Taylor Academy
Hillside Public School District	Hillside High School
Hillside Public School District	Hillside Innovation Academy
Hillside Public School District	Hurden Looker Elementary School
Hillside Public School District	Ola Edwards Community School
Hillside Public School District	Walter O. Krumbiegel Middle School
Kenilworth School District	David Brearley Middle/High School
Kenilworth School District	Warren G. Harding Elementary School
Linden Public School District	Joseph E. Soehl Middle School
Linden Public School District	Linden High School
Linden Public School District	Myles J. McManus Middle School
Linden Public School District	Number 1
Linden Public School District	Number 10
Linden Public School District	Number 2
Linden Public School District	Number 4
Linden Public School District	Number 5
Linden Public School District	Number 6
Linden Public School District	Number 8
Linden Public School District	Number 9
Morris-Union Jointure Commission School District	Developmental Learning Center New Providence
Morris-Union Jointure Commission School District	Developmental Learning Center Warren
Mountainside School District	Beechwood School
Mountainside School District	Deerfield Elementary School
New Providence School District	Allen W. Roberts School
New Providence School District	New Providence High School
New Providence School District	New Providence Middle School
New Providence School District	Salt Brook School
Plainfield Public School District	Cedarbrook Elementary School
Plainfield Public School District	Charles H. Stillman Elementary School

Plainfield Public School District	Charles and Anna Booker Elementary School
Plainfield Public School District	Clinton Elementary School
Plainfield Public School District	Dewitt D. Barlow Elementary School
Plainfield Public School District	Emerson Community School
Plainfield Public School District	Evergreen Elementary School
Plainfield Public School District	Frederic W. Cook Elementary School
Plainfield Public School District	Hubbard Middle School
Plainfield Public School District	Jefferson Elementary School
Plainfield Public School District	Maxson Middle School
Plainfield Public School District	Pinnacle Academy High School
Plainfield Public School District	Plainfield Academy For The Arts & Advanced Studies
Plainfield Public School District	Plainfield High School
Plainfield Public School District	Washington Community School
Rahway Public School District	Franklin Elementary School
Rahway Public School District	Grover Cleveland Elementary School
Rahway Public School District	Madison Elementary School
Rahway Public School District	Rahway 7th & 8th Grade Academy
Rahway Public School District	Rahway High School
Rahway Public School District	Roosevelt Elementary School
Roselle Park Public School District	Ernest J. Finizio, Jr. - Aldene School
Roselle Park Public School District	Robert Gordon Elementary School
Roselle Park Public School District	Roselle Park High School
Roselle Park Public School District	Roselle Park Middle School
Roselle Park Public School District	Roselle Park Preschool
Roselle Park Public School District	Sherman Elementary School
Roselle Public School District	Abraham Clark High School
Roselle Public School District	Dr. Charles C. Polk School
Roselle Public School District	Grace Wilday Junior High School
Roselle Public School District	Harrison Elementary School
Roselle Public School District	Kindergarten Success Academy
Roselle Public School District	Leonard V Moore Middle School
Roselle Public School District	Washington Elementary School
Scotch Plains-Fanwood School District	Evergreen Elementary School
Scotch Plains-Fanwood School District	Howard B. Brunner Elementary School
Scotch Plains-Fanwood School District	J. Ackerman Coles Elementary School
Scotch Plains-Fanwood School District	Malcolm E Nottingham Middle School
Scotch Plains-Fanwood School District	School One Elementary
Scotch Plains-Fanwood School District	Scotch Plains-Fanwood High School
Scotch Plains-Fanwood School District	Terrill Middle School
Scotch Plains-Fanwood School District	William J. McGinn Elementary School
Springfield Public School District	Edward V. Walton Primary School
Springfield Public School District	Florence M. Gaudier Middle School
Springfield Public School District	James Caldwell Elementary School

Springfield Public School District	Jonathan Dayton High School
Springfield Public School District	Thelma L. Sandmeier Elementary School
Summit Public School District	Brayton Elementary School
Summit Public School District	Franklin Elementary School
Summit Public School District	Jefferson Elementary School
Summit Public School District	Lawton C. Johnson Summit Middle School
Summit Public School District	Lincoln-Hubbard Elementary School
Summit Public School District	Primary Center at Jefferson
Summit Public School District	Primary Center at Wilson
Summit Public School District	Summit High School
Summit Public School District	Washington Elementary School
Township of Union School District	Battle Hill Elementary
Township of Union School District	Burnet Middle School
Township of Union School District	Connecticut Farms Elementary
Township of Union School District	Franklin Elementary
Township of Union School District	Hannah Caldwell Elementary
Township of Union School District	Jefferson Elementary
Township of Union School District	Karamah Middle School
Township of Union School District	Livingston Elementary
Township of Union School District	Union High School
Township of Union School District	Washington Elementary
Union County Educational Services Commission	Crossroads School
Union County Educational Services Commission	Hillcrest Academy-North
Union County Educational Services Commission	Hillcrest Academy-South
Union County Educational Services Commission	Lamberts Mill Academy
Union County Educational Services Commission	Westlake
Union County Educational Services Commission	Work Readiness Academy
Union County Vocational-Technical School District	Academy For Allied Health Sciences
Union County Vocational-Technical School District	Academy For Information Technology
Union County Vocational-Technical School District	Academy For Performing Arts
Union County Vocational-Technical School District	Raymond J. Lesniak Experience, Strength, & Hope Recovery HS
Union County Vocational-Technical School District	Simon Youth Academy
Union County Vocational-Technical School District	Union County Career & Technical Institute
Union County Vocational-Technical School District	Union County Magnet High School
Union County Vocational-Technical School District	Union County Tech
Westfield Public School District	Franklin Elementary School
Westfield Public School District	Jefferson Elementary School
Westfield Public School District	Lincoln Early Childhood Center
Westfield Public School District	McKinley Elementary School
Westfield Public School District	Roosevelt Intermediate School
Westfield Public School District	Tamaqua's Elementary School
Westfield Public School District	Thomas Edison Intermediate School
Westfield Public School District	Washington Elementary School

Westfield Public School District	Westfield Senior High School
Westfield Public School District	Wilson Elementary School
Winfield Township	Winfield Township

Fire Districts (Board of Fire Commissioners):

Berkeley Heights Fire Department
 City Of Linden Fire Department
 Clark Volunteer Fire Department Station 1
 Clark Volunteer Fire Department Station 2
 Cranford Fire Department
 Elizabeth Fire Department
 Elizabeth Fire Department Station 1
 Elizabeth Fire Department Station 2
 Elizabeth Fire Department Station 3
 Elizabeth Fire Department Station 5
 Elizabeth Fire Department Station 6
 Elizabeth Fire Department Station 8
 Fanwood Fire Department
 Garwood Fire Department
 Hillside Fire Department
 Hillside Fire Department
 Juliustown Fire Co
 Kenilworth Fire Department
 Linden Fire Department
 Linden Fire Department Station 1
 Linden Fire Department Station 2
 Linden Fire Department Station 4
 Mountainside Fire Department
 New Providence Fire Department
 Plainfield Fire Department Station 3
 Plainfield Fire Department Station 4
 Plainfield Fire Division
 Rahway Fire Department
 Roselle Fire Department
 Roselle Park Fire Department Engine 1
 Roselle Park Fire Department Engine 2
 Roselle Park Fire Department Engine 3
 Schering-Plough Emergency Fire / Rescue Brigade
 Schering-Plough Emergency Fire Brigade
 Schering-Plough Emergency Fire Brigade
 Scotch Plains Fire Department Station 1
 Scotch Plains Fire Department Station 2
 Springfield Fire Department
 Springfield Township Fire Company
 Summit Fire Department

Township Of Union Fire Department/Emergency Medical Unit Station 1

Township Of Union Fire Department/Emergency Medical Unit Station 2

Union County Fire Science Training Academy

Union Fire Department Station

3 Westfield Fire Department

Station 1 Westfield Fire

Department Station 2 Westfield

Town - Fire Headquarters Winfield

Fire Association

Union County Government Offices

Ambulance Services

Building Departments

Building Inspector

Offices Code

Enforcement Offices

Emergency Services Offices

Hospitals

Police Departments

Sheriff Departments

All Union County Government

Offices Fire Departments in Nearby

Counties Middlesex County, NJ

Morris County, NJ

Somerset County, NJ

Essex County, NJ

Hudson County, NJ

Richmond County,

NY

All Fire Departments in New Jersey

To be completed, signed and returned with Bid.

Union County Vocational-Technical Schools

CONTRACTOR QUESTIONNAIRE/CERTIFICATION

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

Name of Company Brockwell and Carrington Contractors, INC

Address 1 Como Court P.O. Box _____

City, State, Zip Towaco, NJ 07082

Business Phone Number (973) 237-1222 Extension _____

Emergency Phone Number (973) 237-1222 FAX NO. (973) 237-1223

E-Mail md2@brockwellcarrington.com FEIN No. 223-769-610

DUNS Code (if applicable) 938230034 CAGE Code (if applicable) 4LNFO

Questionnaire

1. How many years have you been engaged in the contracting business under your present firm or trading name?

30 Years

2. Have you ever failed to complete any work awarded to your company?

☐ Yes ☒ No

If yes, explain _____

3. Have you ever defaulted on a contract?

☐ Yes ☒ No

If yes, explain _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state, or local agencies, including any "prior negative experience" disqualification pursuant to N.J.S.A. 18A:18A-4 (b) (c)?

☐ Yes ☒ No

If yes, explain _____

(Form continued on next page)

Addition to Baxel Hall

Bid No. 25-16

Bid Date July 1, 2025Brockwell and Carrington Contractors, INC

Name of Company

Experience – Educational Facilities:

The Union County Vocational-Technical School requires evidence from all bidders that they have completed work or projects of a similar nature as outlined in the bid package. Bidders are to provide evidence of satisfactory completion of work of similar nature as outlined in the bid from similar public school districts in New Jersey within the past five (5) years. Bidders are to complete the section on experience and provide supporting documentation with the bid package.

1 Title of Work/Project: _____

Name of School District: ~~Please See Attached Bid Package~~

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

1 Title of Work/Project: Please See Attached Bid Package

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

1 Title of Work/Project: Please See Attached Bid Package

Name of School District: _____

Name of School Official: _____ Title _____

Phone Number _____ E-Mail _____

Date(s) of Project: _____

(Form continued on next page)

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

Brockwell and Carrington Contractors, INC

Name of Company

References

Architects--List names of architects that you have worked with on projects within the last five (5) years.

Firm

Principal

Phone Number

1. Please See Attached Bid Package

2. _____

3. _____

Brockwell and Carrington Contractors, INC

Name of Company

Bank--List name of principal bank with which your company does business.

Bank

Officer

Phone Number

Please See Attached Bid Package

Trade--List names of companies within your trade with which your company does business:

Firm

Principal

Phone Number

1. Please See Attached Bid Package

2. _____

3. _____

(Form continued on next page)

To be completed, signed and returned with Bid.

CONTRACTOR QUESTIONNAIRE/CERTIFICATION--PAGE 4

Addition to Baxel Hall

Bid No. **25-16**

Bid Date **July 1, 2025**

Brockwell and Carrington Contractors, INC

Name of Company

CERTIFICATIONS

• **Debarment/Suspension**

I certify that the entity listed on the form or any person employed by this entity, nor the person's affiliates are not debarred or suspended from contracting with a federal government agency, nor debarred or suspended from contracting with the State of New Jersey. The Board will verify the certification by consulting

- New Jersey Department of Treasury – Consolidated Debarment Report
- NJ Department of Labor and Workforce Development– Prevailing Wage Debarment List
- Federal Debarred Vendor List—System for Award Management (SAM.gov)

• **Direct/Indirect Interests**

I declare and certify that no member of the Union County Vocational-Technical Schools, nor any officer or employee or person whose salary is payable in whole or in part by said Board or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

• **Gifts; Gratuities; Compensation**

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other things of value to any school official, board member or employee of the Union County Vocational-Technical Schools.

• **Vendor Contributions**

I declare and certify that I fully understand N.J.A.C. 6A:23A-6.3 (a) (1-4) concerning vendor contributions to school board members.

• **False Material Representation/Truth in Contracting**

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract. I further acknowledge my understanding of the New Jersey Truth in Contracting Laws.

Michael B Dassatti II, President

President or Authorized Agent



Signature

To be completed, signed and returned with Bid.

CONTRACTOR REGISTRATION CERTIFICATION
Public Works
Addition to Baxel Hall

Bid No. **25-16**

Bid Date July 1, 2025

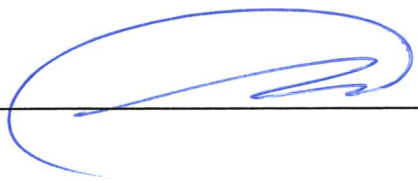
It is the determination of the Union County Vocational-Technical that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in N.J.S.A.34:11-56.26 unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to N.J.S.A.34:11-56.48 et seq., at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Union County Vocational-Technical Schools requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Brockwell and Carrington Contractors, INC

Authorized Agent Michael B Dassatti II Title President

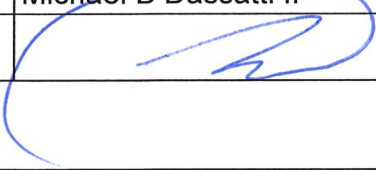
Authorized Signature 

CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

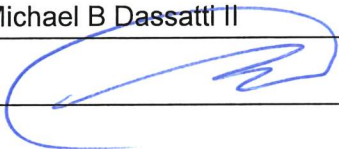
This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Brockwell and Carrington Contractors, INC
Physical Address of Individual or Organization	1 Como Court, Towaco NJ 07082
Unique Entity ID (if applicable)	DYS255P5QDX21
CAGE/NCAGE Code (if applicable)	4LNFO
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership
- ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization	
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.	
Full Name (Print):	Michael B Dassatti II
Signature:	
Title:	President
Date:	7-1-2025

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.

Name of Individual or Organization	Estate of Michael B Dassatti - 100% Michael B Dassatti - Co-Excuetor Lisa Dassatti - Co-Excuetor		
Physical Address	284 Sunset Road, Pompton Plain NJ 07444		
OR			
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.		
Section B (Skip if no Business entity is listed in Section A above)			
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.		
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	Estate of Michael B Dassatti - 100% Michael B Dassatti - Co-Excuetor Lisa Dassatti - Co-Excuetor		
Physical Address	284 Sunset Road, Pompton Plain NJ 07444		
OR			
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.		
Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of <name of organization>. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Michael B Dassatti II	Title:	President
Signature:		Date:	7-1-2025

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity**Physical Address******Add additional sheets if necessary******OR**

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)

Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).

**Name of Business Entity Controlled by Entity
Listed in Section A of Part IV****Physical Address******Add additional Sheets if necessary******OR**

No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.

Section C – Part IV Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **<name of contracting unit>** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by **<type of**

^{Board of Education}
<type of contracting unit> to notify the ^{Board}**<type of contracting unit>** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the ^{Board}**<type of contracting unit>**, permitting the ^{Board of Education}**<type of contracting unit>** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Michael B Dassatti II	Title:	President
Signature:		Date:	7-1-2025